

# GRANGE ROAD TO TRAMORE VALLEY PARK PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)

## PART VII PLANNING DRAWING LIST

Drawing No. Drawing Title

DG0101	DRAWING LIST
DG0102	SITE LOCATION MAP
DG0103	LOCATION PLAN
DG0104	GENERAL ARRANGEMENT - PEDESTRIAN / CYCLE TRACK (Sheet 1 of 2)
DG0105	GENERAL ARRANGEMENT - PEDESTRIAN / CYCLE TRACK (Sheet 2 of 2)
DG0106	GENERAL ARRANGEMENT - BRIDGE (Sheet 1 of 2)
DG0107	GENERAL ARRANGEMENT - BRIDGE (Sheet 2 of 2)
DG0108	GENERAL ARRANGEMENT - BRIDGE PHOTOMONTAGE

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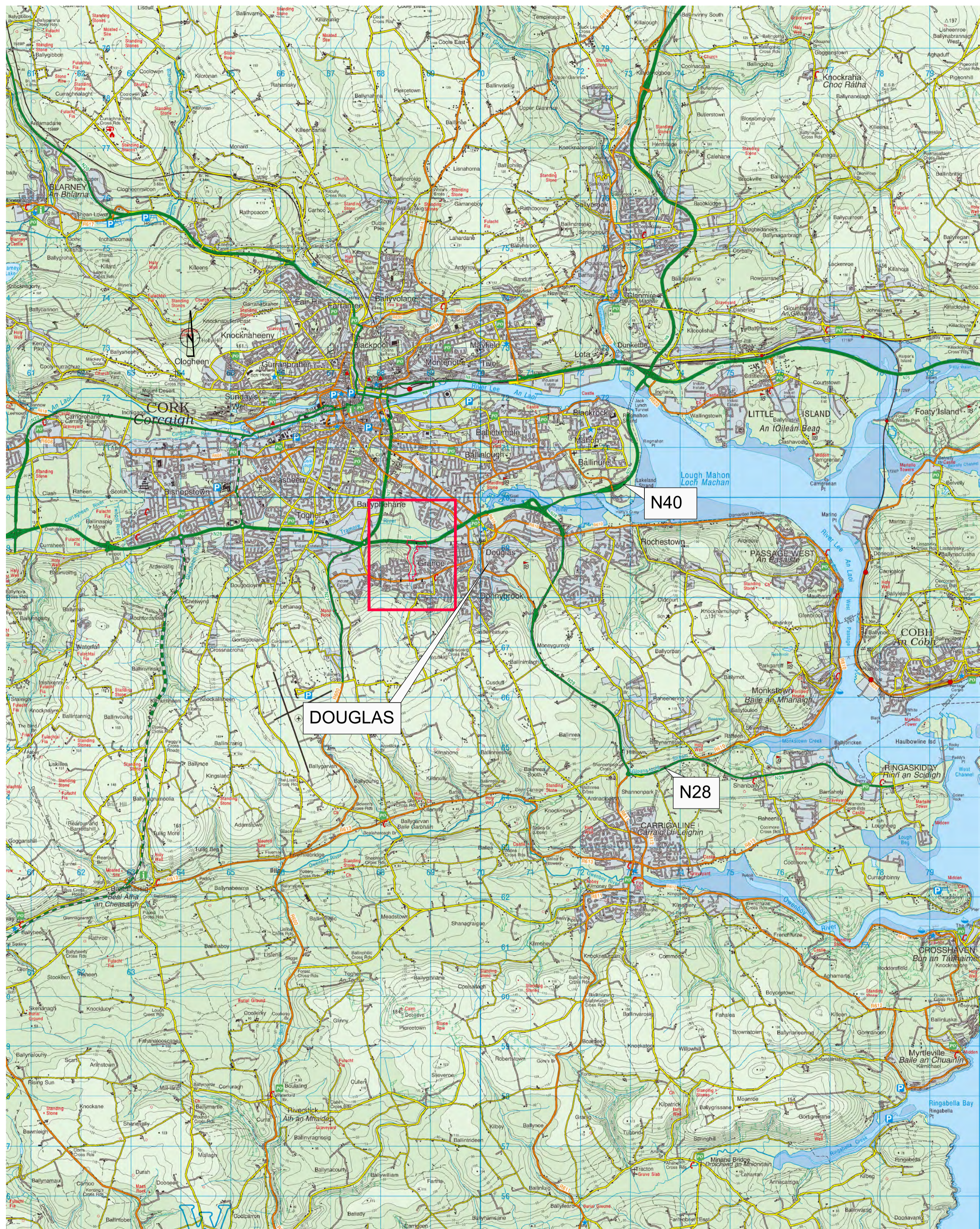
No.	Date	By	App	Amendment / Issue
P03	Apr.'17	KT	TW	ISSUE FOR PART VIII
P02	Jan.'17	KT	TW	ISSUE FOR PART VIII
P01	Nov.'16	KT	TW	ISSUE FOR PART VIII



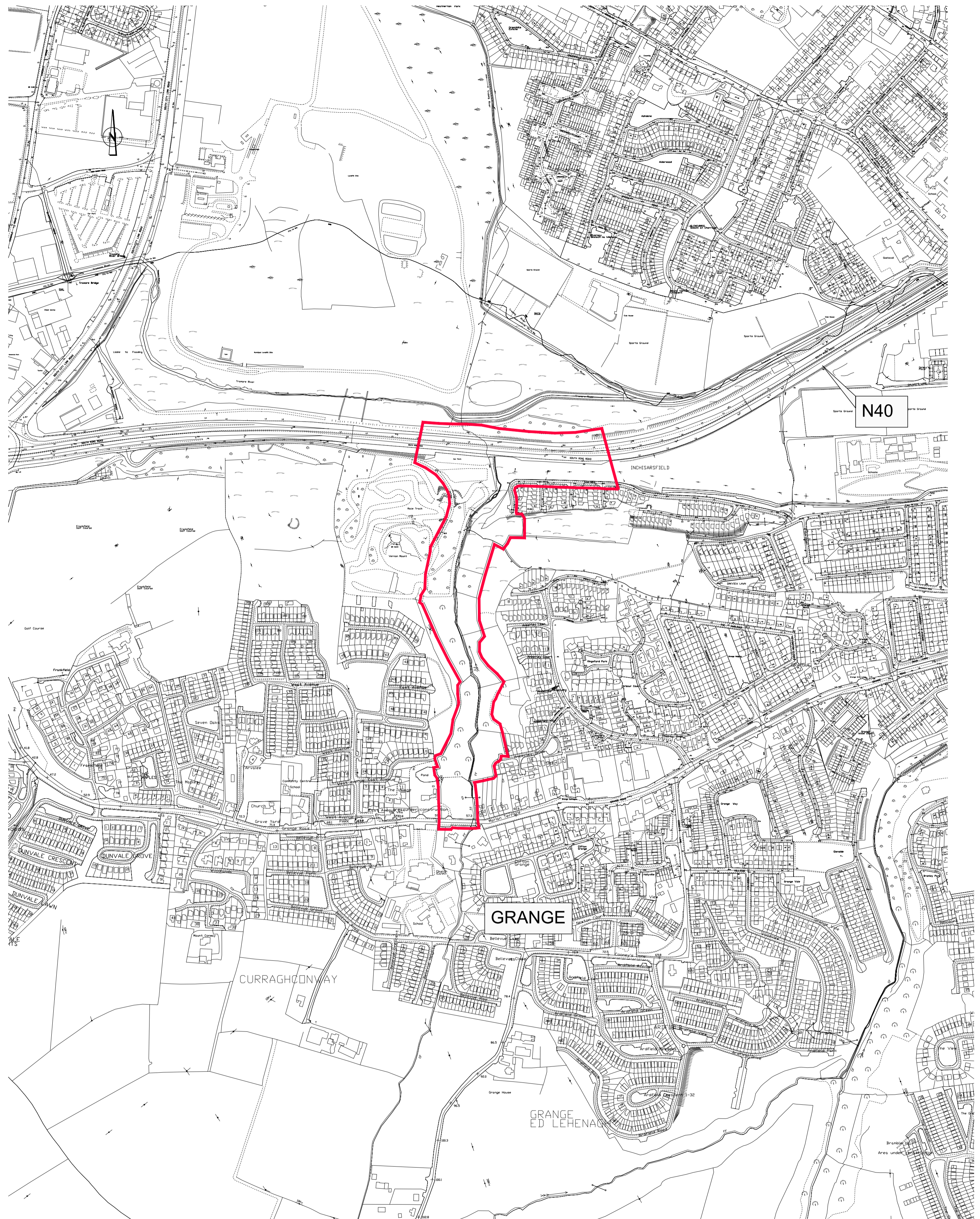
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Drawn	KT	Project	<b>GRANGE ROAD TO TRAMORE VALLEY PARK PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)</b>
Checked	TW	Approved	KR
Date	Oct. 2016	Title	DRAWING LIST
Scale	Half @ A3 As Shown @ A1	Job No.	MCT0649
File Ref.	MCT0649DG0101.dwg	Drg. No.	DG0101
Rev	P03		

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**SITE LOCATION**  
(Scale 1 : 50,000)



**SITE LOCATION**  
(Scale 1 : 5,000)

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Approved	KR

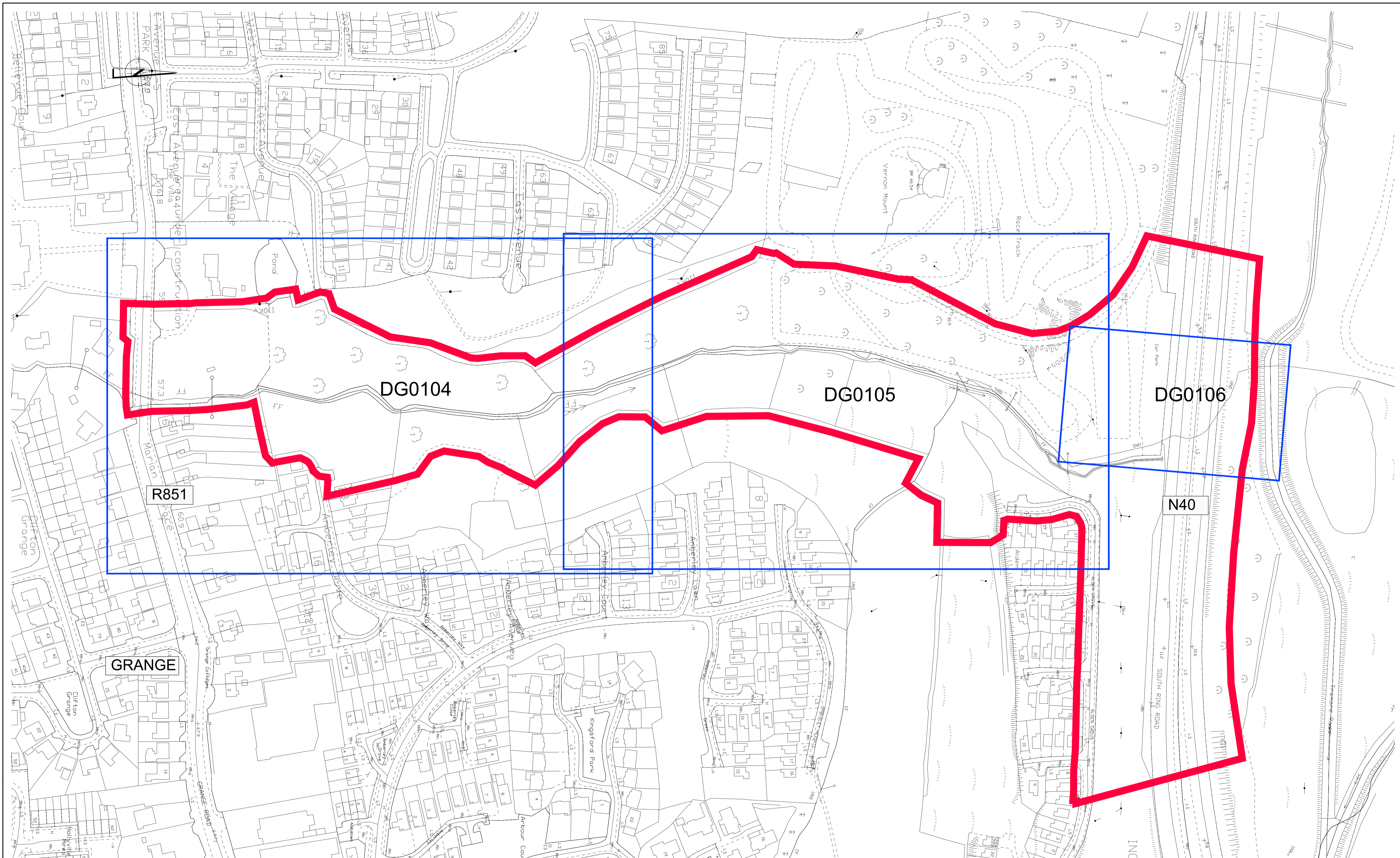
Date Oct. 2016  
Scale Half @ A3  
As Shown @ A1

**Project**  
**GRANGE ROAD TO TRAMORE VALLEY PARK**  
**PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)**

**Title**  
**SITE LOCATION MAP**

Job No.	MCT0649	File Ref.	MCT0649DG0101.dwg	Dwg. No.	DG0102	Rev	P03
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**SITE LOCATION**  
(Scale 1 : 1,250)

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P02	Jan.'17	KT	ISSUE FOR PART VIII	KR
P01	Nov.'16	KT	ISSUE FOR PART VIII	KR

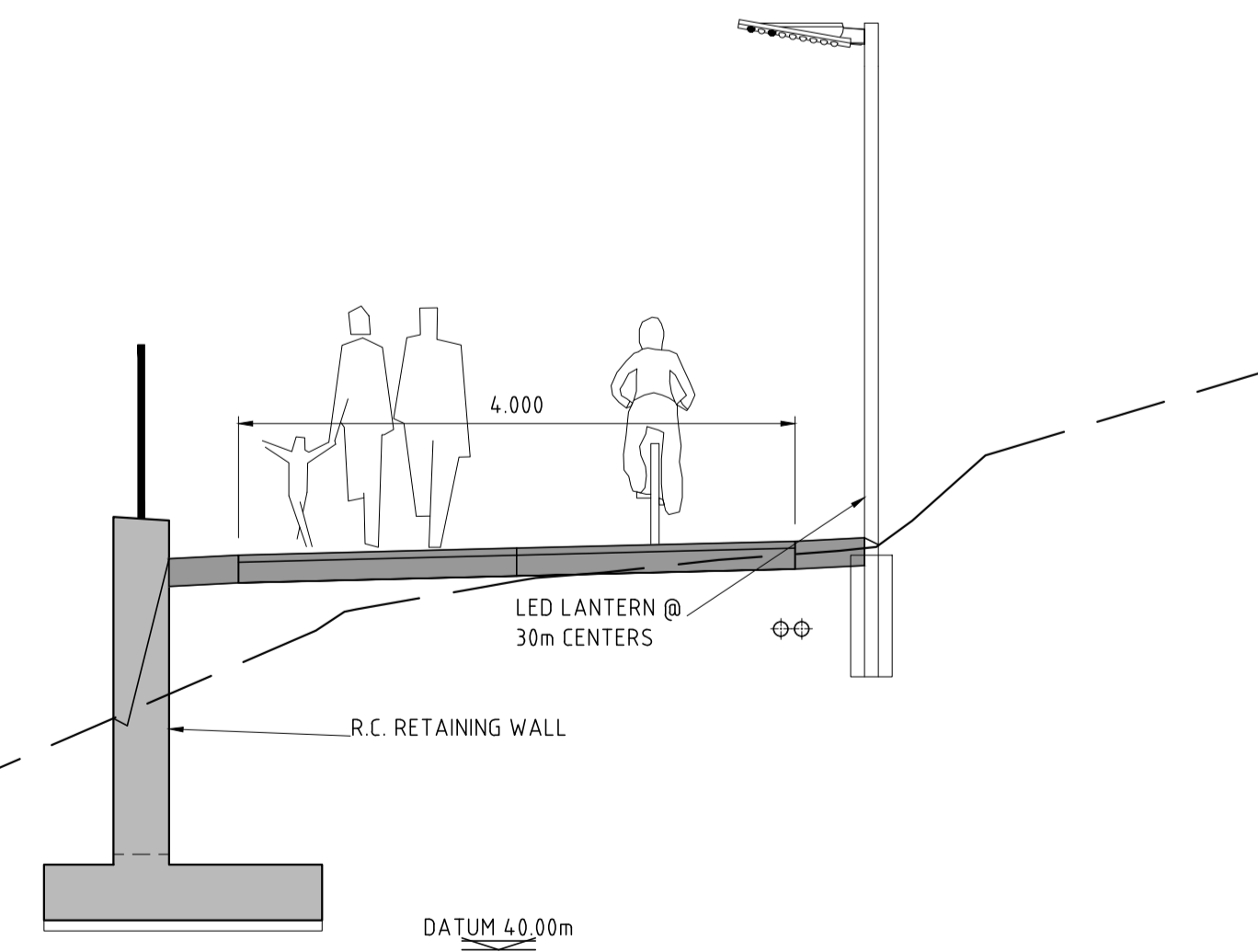
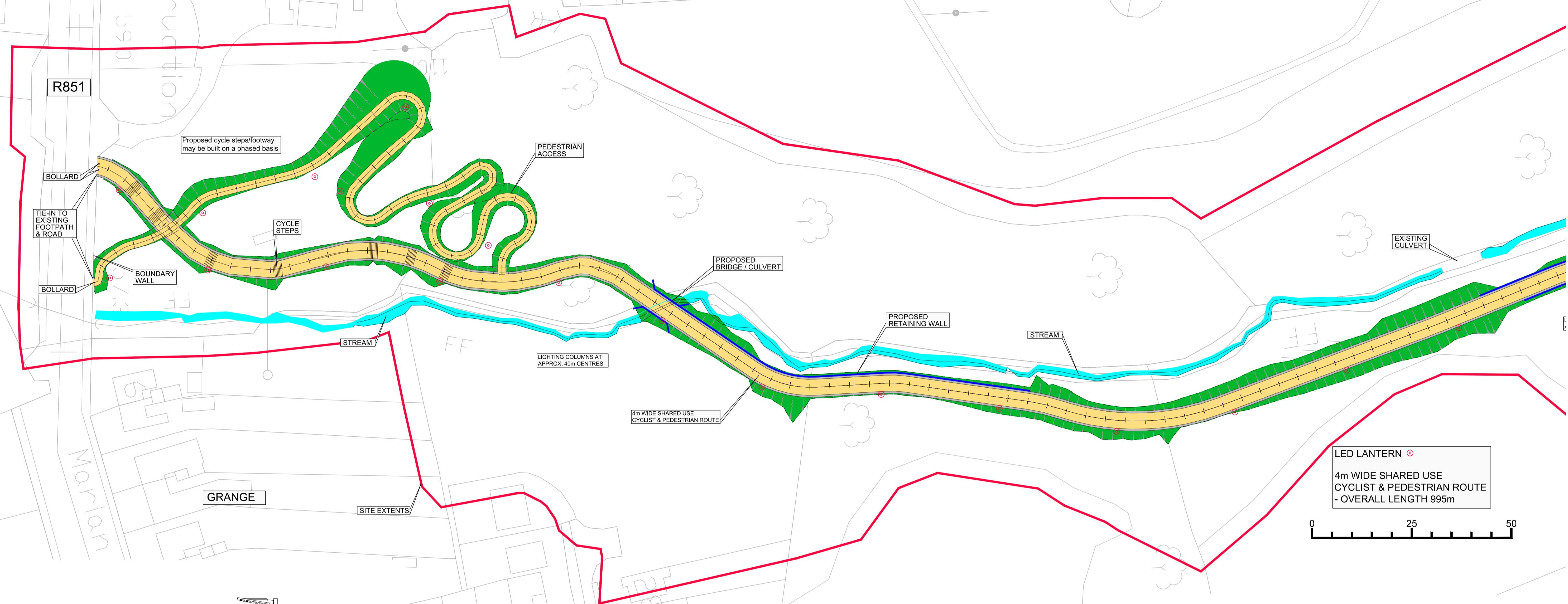
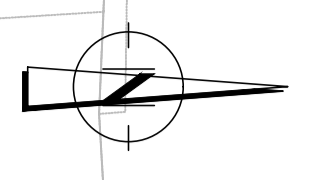


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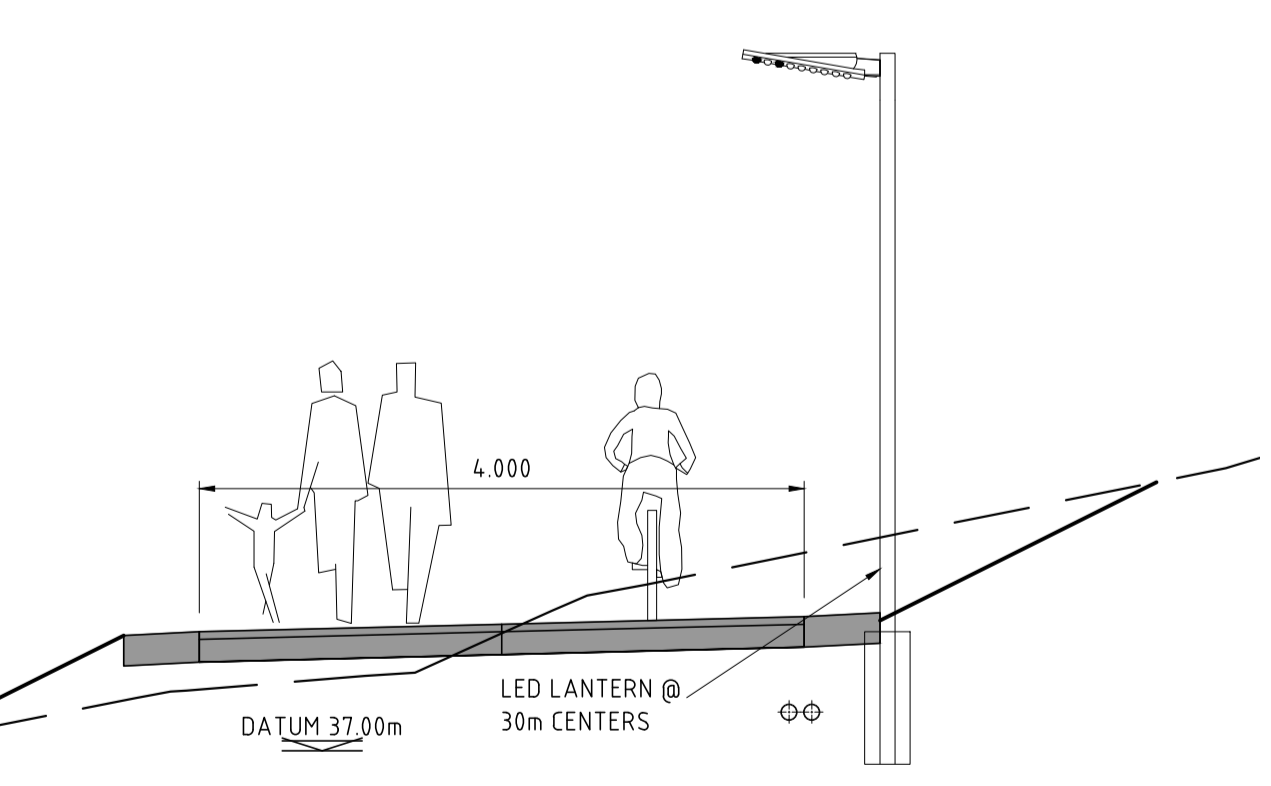
Drawn	KT	Project <b>GRANGE ROAD TO TRAMORE VALLEY PARK PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)</b>	
Checked	TW		
Approved	KR		
Date	Oct. 2016	Title	
Scale	Half @ A3	<b>LOCATION PLAN</b>	
As Shown	@ A1		
Job No.	MCT0649	File Ref.	MCT0649DG0101.dwg
Rev	P03	Drg. No.	DG0103

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**SECTION @ Ch.40**  
(Scale 1 : 50)

**PROPOSED LAYOUT ( Part 1 of 2 )**  
(Scale 1 : 500)



**SECTION @ Ch.120**  
(Scale 1 : 50)

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**General Notes**

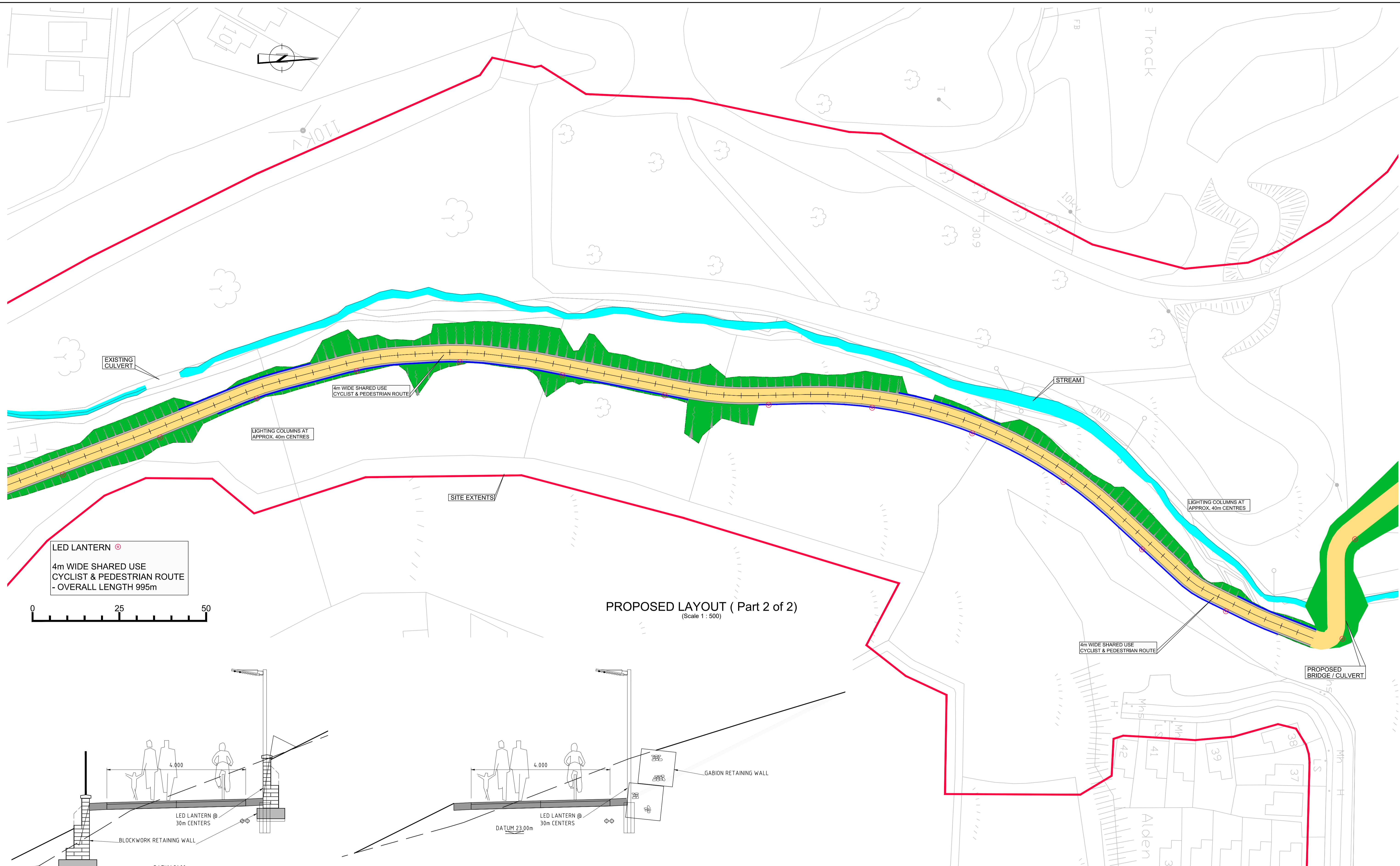
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P01	Nov.'16	KY	KR	ISSUE FOR PART VIII


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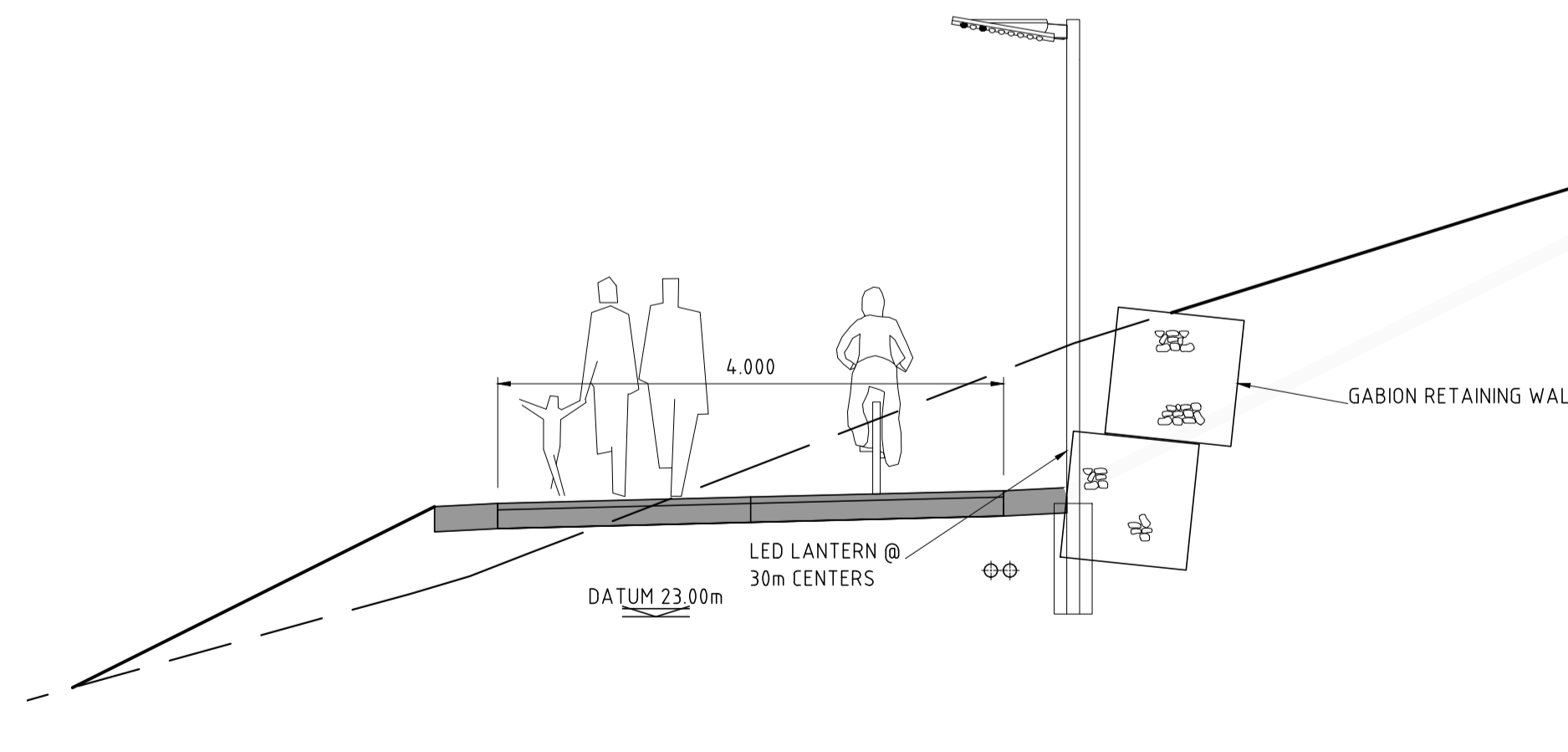
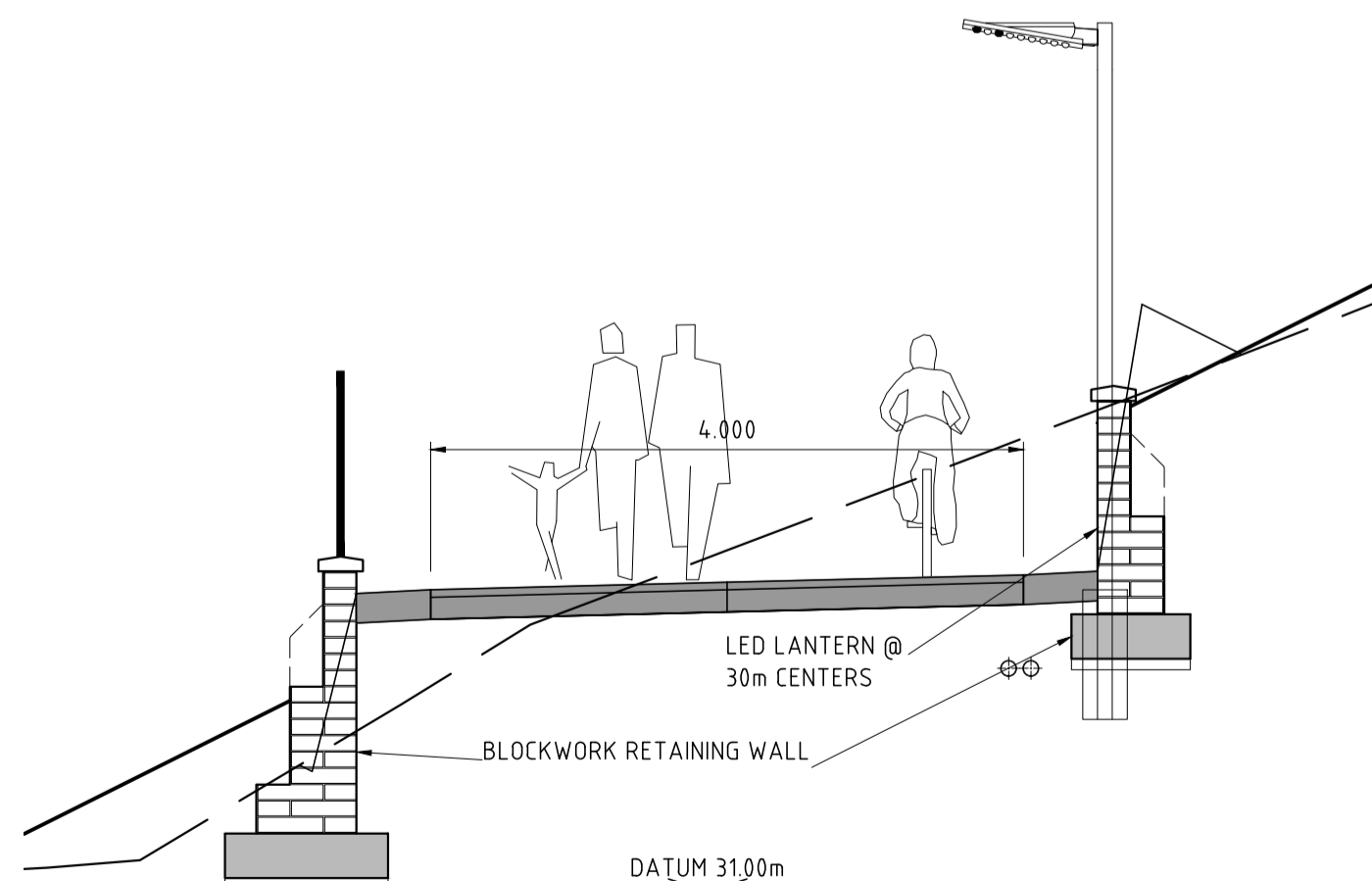
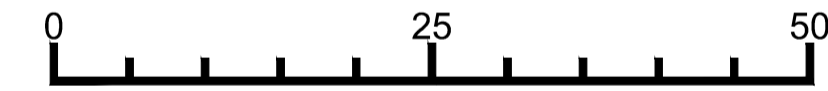
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Drawn DC	Checked EC	Approved KR	Date Jan. 2016	Scale Half @ A3	As Shown @ A1	Job No. MCT0649	File Ref. MCT0649DG0104.dwg	Drg. No. DG0104	Rev. No. P03
Project <b>GRANGE ROAD TO TRAMORE VALLEY PARK</b>						Title <b>GENERAL ARRANGEMENT - PEDESTRIAN / CYCLE TRACK</b> (Sheet 1 of 2)			



PROPOSED LAYOUT ( Part 2 of 2)  
(Scale 1 : 500)

LED LANTERN   
4m WIDE SHARED USE  
CYCLIST & PEDESTRIAN ROUTE  
- OVERALL LENGTH 995m



SECTION @ Ch.240  
(Scale 1 : 50)

SECTION @ Ch.400  
(Scale 1 : 50)

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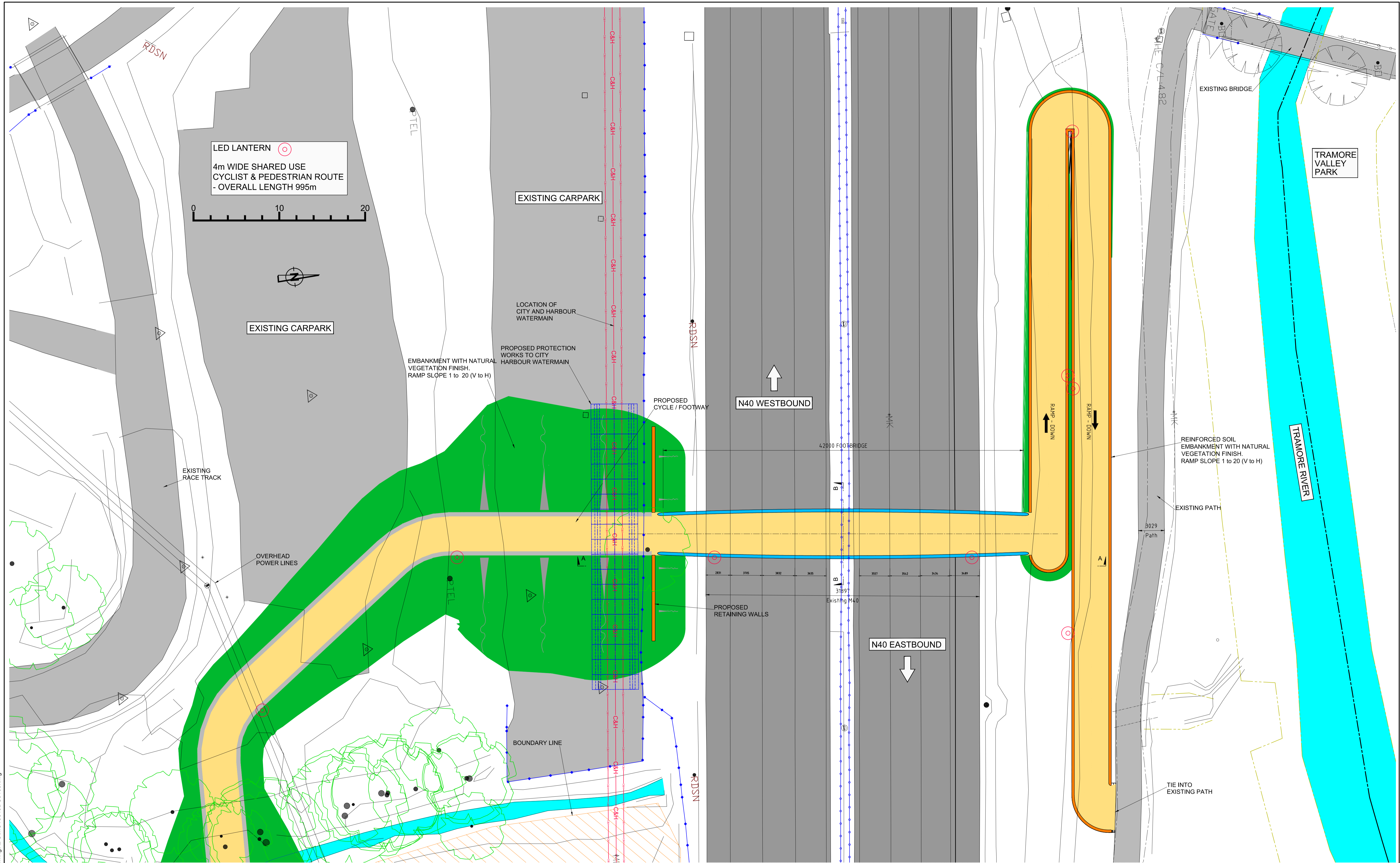
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Drawn DC	Checked EC	Approved KR	Date Jan. 2016	Scale Half @ A3	As Shown @ A1	Job No. MCT0649	File Ref. MCT0649DG0104.dwg	Drg. No. DG0105	Rev P03
<b>Project</b> GRANGE ROAD TO TRAMORE VALLEY PARK PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)						<b>Title</b> GENERAL ARRANGEMENT - PEDESTRIAN / CYCLE TRACK (Sheet 1 of 2)			



PLAN LAYOUT

(Scale 1:200)

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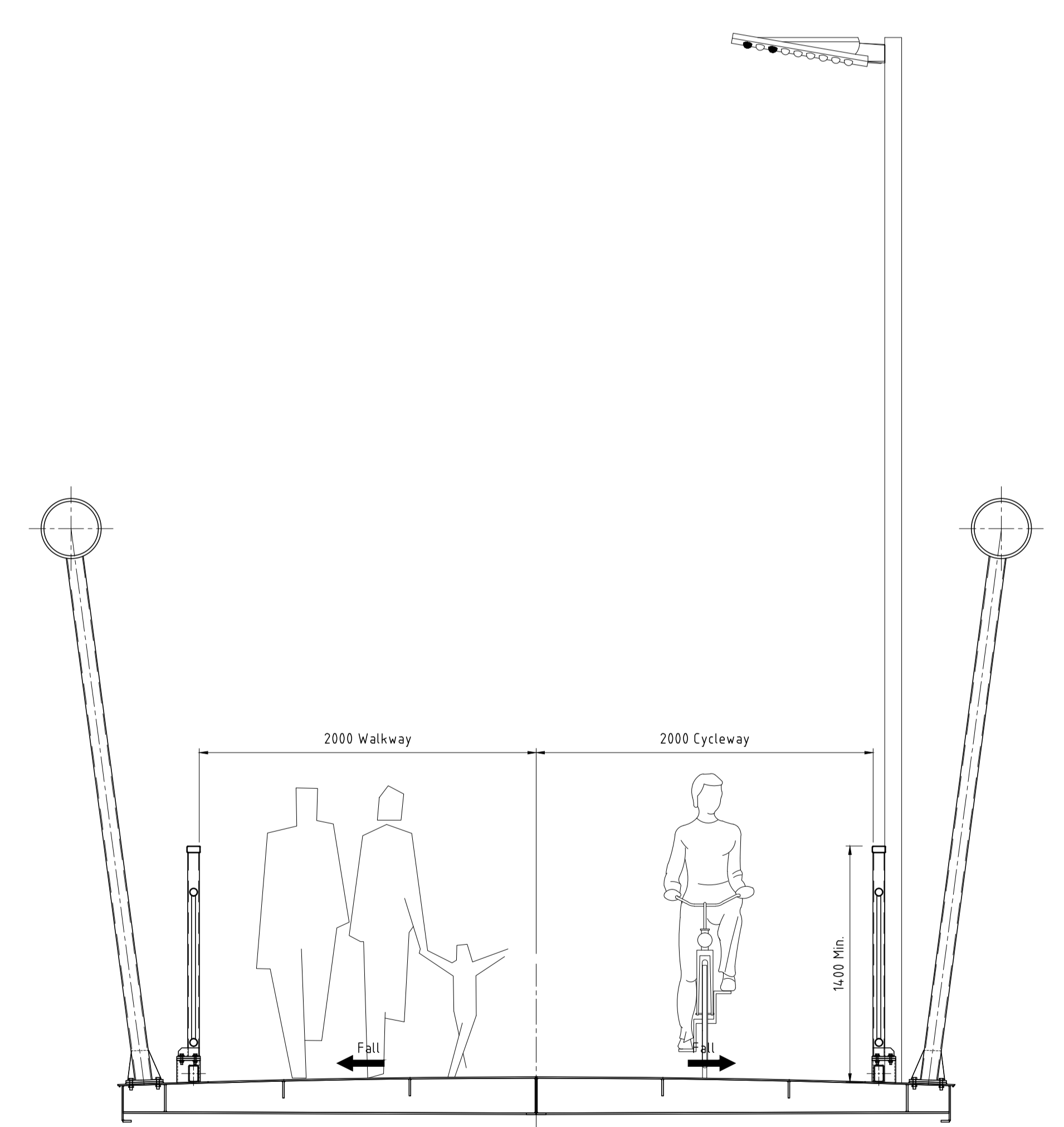
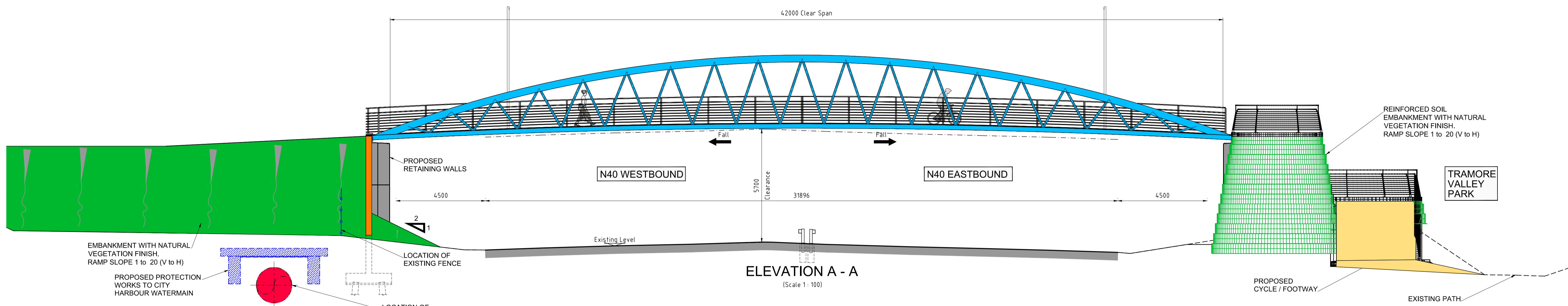


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Drawn DC	Project	GRANGE ROAD TO TRAMORE VALLEY PARK PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)
Checked EC	Approved KR	
Date Nov. 2016	Title	GENERAL ARRANGEMENT - BRIDGE (Sheet 1 of 2)
Scale Half @ A3	As Shown @ A1	
Job No. MCT0649	File Ref. MCT0649DG0106.dwg	Drg. No. DG0106 Rev. P03

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Drawn	DC	Project	<b>GRANGE ROAD TO TRAMORE VALLEY PARK PEDESTRIAN / CYCLE LINK (INC. N40 OVERBRIDGE)</b>
Checked	EC	Title	GENERAL ARRANGEMENT - BRIDGE (Sheet 2 of 2)
Approved	KR	Scale	Half @ A3 As Shown @ A1
Date	Nov. 2016	Job No.	MCT0649
File Ref.	MCT0649DG0106.dwg	Drg. No.	DG0107
Rev	P03		



PROPOSED BRIDGE - WESTERN ELEVATION



PROPOSED BRIDGE - EASTERN ELEVATION

**POWELL-WILLIAMS ARCHITECTS**  
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Checked	EC	Title	GENERAL ARRANGEMENT - BRIDGE Photomontage	
Approved	KR	Date	Nov. 2016	
		Scale	Half @ A3	
			As Shown @ A1	
Job No.	MCT0649	File Ref.	MCT0649DG0106.dwg	Drg. No. DG0108
				Rev P03

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